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**TO:** Examiner: Wilson Lee  
 Group Art Unit: 2163

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**FROM:** John D. Magluyan, Reg. No. 56,867

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**RE:** U.S. Application No. 10/695,915  
 Attorney Docket No. 03581.008900.

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**FAX NO.:** (571) 273-8300

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**DATE:** February 14, 2007                   **NO. OF PAGES:** 18  
*(including cover page)*

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**TIME:** 11:09 AM                           **SENT BY:** Charise

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**MESSAGE**

Attached are the following papers for the above-identified application:

1. Amendment; and
2. Transmittal for Amendment.

I hereby certify that this correspondence is being facsimile transmitted via facsimile to the U.S. Patent and Trademark Office at (571) 273-8300, on:

February 14, 2007  
 (Date of Deposit)

John D. Magluyan, Reg. No. 56,867  
 (Name of Attorney for Applicants)

  
 Signature

February 14, 2007  
 Date of Signature

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03581.008900.

FEB 14 2007

PATENT APPLICATION

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: )  
NILESH PATHAK, et al. )      Examiner: Wilson Lee  
Application No.: 10/695,915 )      Group Art Unit: 2163  
Filed: October 30, 2003 )  
For:    E-MAINTENANCE SYSTEM      )      February 14, 2007

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated November 15, 2006, please amend  
the above-identified application, as follows:

I hereby certify that this correspondence is being transmitted via facsimile  
to the U.S. Patent and Trademark Office at (571) 273-8300, on:

February 14, 2007  
(Date of Transmission)

John D. Magluyan, Reg. No. 56,867  
(Name of Attorney for Applicants)



February 14, 2007  
Date of Signature

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In re Application of:  
**NILESH PATHAK, et al.**  
 Application No.: 10/695,915  
 Filed: October 30, 2003  
 For: E-MAINTENANCE SYSTEM

Mail Stop Amendment  
 THE COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Docket No. **FEB 14 2007**  
 03581.008900.  
 Examiner: Wilson Lee  
 Group Art Unit: 2163  
 Date: February 14, 2007

**BEST AVAILABLE COPY**

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	40	MINUS	83	= 0	x \$25 \$50	\$ .00
INDEP. CLAIMS	2	MINUS	5	= 0	x \$100 \$200	\$ .00
Fee for Multiple Dependent claims \$180°/\$360						\$ .00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						\$ .00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Verified Statement claiming small entity status is enclosed, if not filed previously.

A check in the amount of \$ \_\_\_\_\_ is enclosed.

Charge \$ \_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
John D. Magluyan  
Attorney for Applicants  
Registration No.: 56,867

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Form #120

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